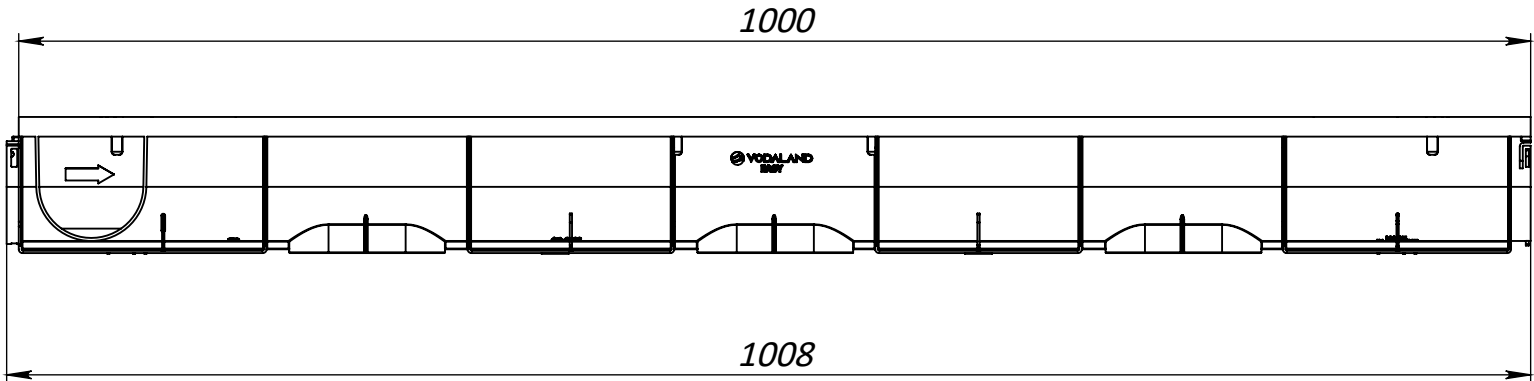
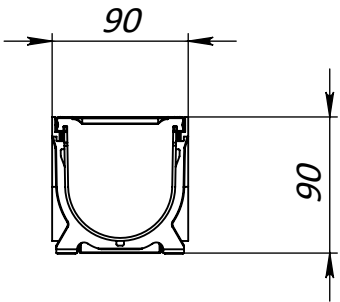
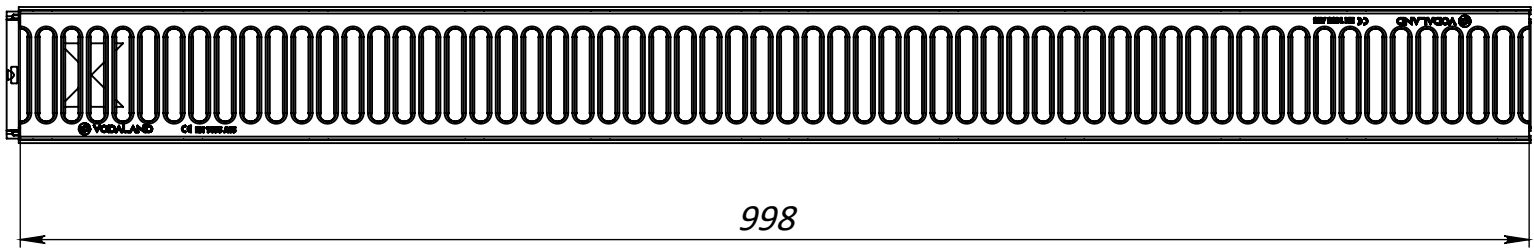
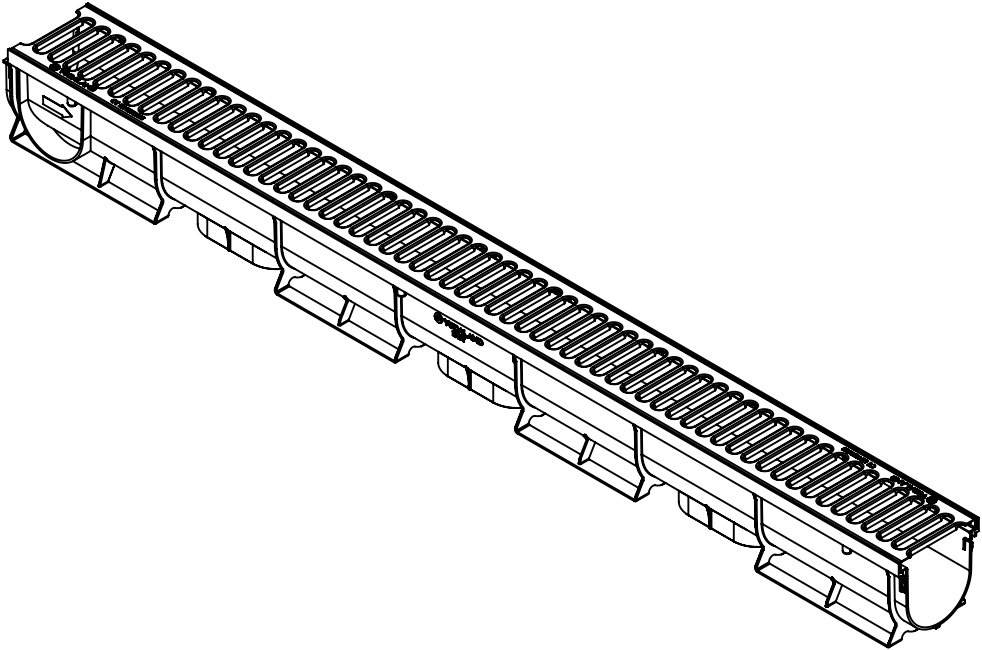
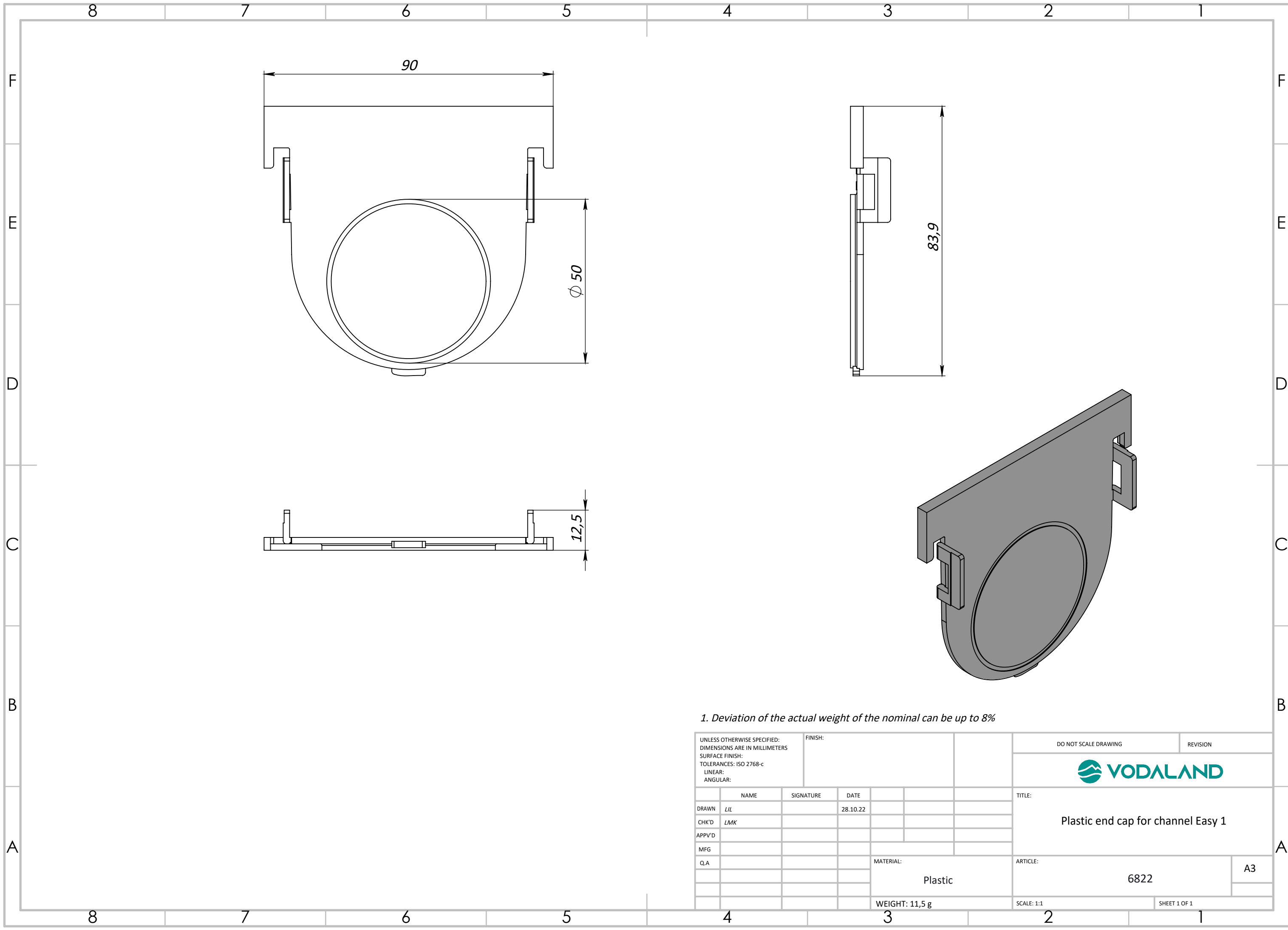




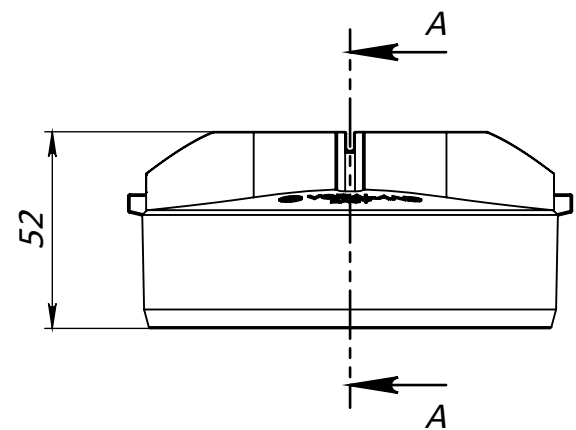
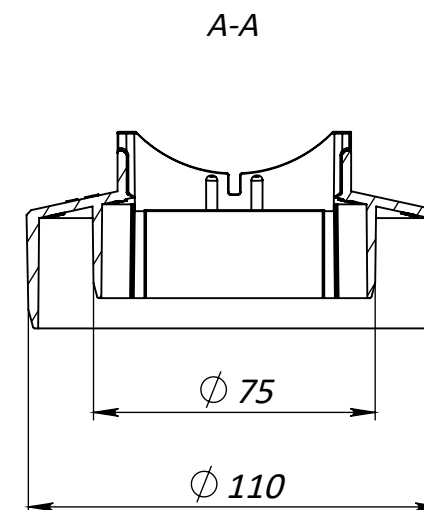
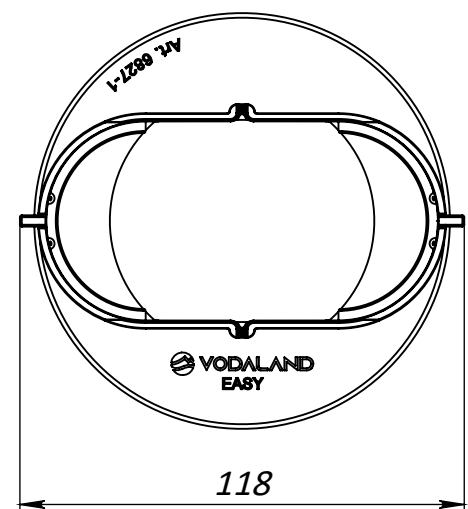
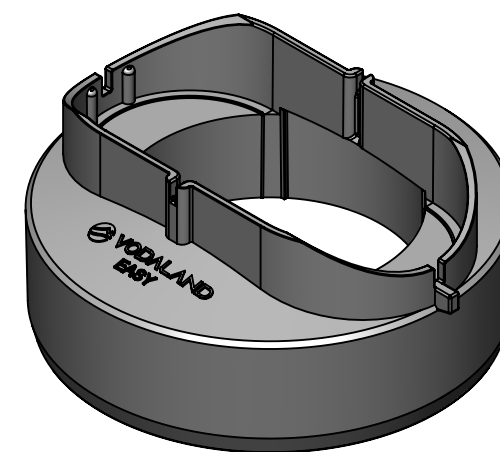
1. Deviation of the actual weight of the nominal can be up to 10%

|                                                                                                                                  |      |  |           |  |          |                 |           |                                    |  |                                                                                       |                                                                                                               |              |    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|------|--|-----------|--|----------|-----------------|-----------|------------------------------------|--|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------|----|--|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES: ISO 2768-c<br>LINEAR:<br>ANGULAR: |      |  |           |  |          | FINISH:         |           | DEBURR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING                                                                  |                                                                                                               | REVISION     |    |  |  |
|                                                                                                                                  |      |  |           |  |          |                 |           |                                    |  |  |                                                                                                               |              |    |  |  |
|                                                                                                                                  | NAME |  | SIGNATURE |  | DATE     |                 |           |                                    |  |                                                                                       | TITLE:<br><br>Plastic channel Easy 1 DN70 H90 with<br>galvanized steel slotted grate A15<br><br>/ RDG FODVV î |              |    |  |  |
| Z t E                                                                                                                            | LIL  |  |           |  | 22.07.22 |                 |           |                                    |  |                                                                                       |                                                                                                               |              |    |  |  |
| CHK'D                                                                                                                            | LMK  |  |           |  |          |                 |           |                                    |  |                                                                                       |                                                                                                               |              |    |  |  |
| APPV'D                                                                                                                           |      |  |           |  |          |                 |           |                                    |  |                                                                                       |                                                                                                               |              |    |  |  |
| MFG                                                                                                                              |      |  |           |  |          |                 |           |                                    |  |                                                                                       |                                                                                                               |              |    |  |  |
| Q.A                                                                                                                              |      |  |           |  |          |                 | MATERIAL: |                                    |  |                                                                                       | ARTICLE:<br><br>088011                                                                                        |              | A3 |  |  |
|                                                                                                                                  |      |  |           |  |          |                 |           |                                    |  |                                                                                       |                                                                                                               |              |    |  |  |
|                                                                                                                                  |      |  |           |  |          |                 |           |                                    |  |                                                                                       |                                                                                                               |              |    |  |  |
|                                                                                                                                  |      |  |           |  |          |                 |           |                                    |  |                                                                                       |                                                                                                               |              |    |  |  |
|                                                                                                                                  |      |  |           |  |          | WEIGHT: 1,08 kg |           |                                    |  | SCALE: 1:5                                                                            |                                                                                                               | SHEET 1 OF 1 |    |  |  |



1. Deviation of the actual weight of the nominal can be up to 8%

|                                                                                                                                  |      |           |          |         |  |                                                                                       |  |              |
|----------------------------------------------------------------------------------------------------------------------------------|------|-----------|----------|---------|--|---------------------------------------------------------------------------------------|--|--------------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES: ISO 2768-c<br>LINEAR:<br>ANGULAR: |      |           |          | FINISH: |  | DO NOT SCALE DRAWING                                                                  |  | REVISION     |
|                                                                                                                                  |      |           |          |         |  |  |  |              |
|                                                                                                                                  | NAME | SIGNATURE | DATE     |         |  | TITLE:<br><br>Plastic end cap for channel Easy 1                                      |  |              |
| DRAWN                                                                                                                            | L/L  |           | 28.10.22 |         |  |                                                                                       |  |              |
| CHK'D                                                                                                                            | LMK  |           |          |         |  |                                                                                       |  |              |
| APPV'D                                                                                                                           |      |           |          |         |  |                                                                                       |  |              |
| MFG                                                                                                                              |      |           |          |         |  |                                                                                       |  |              |
| Q.A                                                                                                                              |      |           |          |         |  | ARTICLE:                                                                              |  | A3           |
|                                                                                                                                  |      |           |          |         |  | 6822                                                                                  |  |              |
|                                                                                                                                  |      |           |          |         |  | SCALE: 1:1                                                                            |  | SHEET 1 OF 1 |
|                                                                                                                                  |      |           |          |         |  | WEIGHT: 11,5 g                                                                        |  |              |



1. Deviation of the actual weight of the nominal can be up to 8%

|                                                                                                                                  |      |  |           |  |          |                |  |                                                                                       |                                                       |              |    |  |
|----------------------------------------------------------------------------------------------------------------------------------|------|--|-----------|--|----------|----------------|--|---------------------------------------------------------------------------------------|-------------------------------------------------------|--------------|----|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES: ISO 2768-c<br>LINEAR:<br>ANGULAR: |      |  |           |  |          | FINISH:        |  | DO NOT SCALE DRAWING                                                                  |                                                       | REVISION     |    |  |
|                                                                                                                                  |      |  |           |  |          |                |  |  |                                                       |              |    |  |
|                                                                                                                                  | NAME |  | SIGNATURE |  | DATE     |                |  |                                                                                       | TITLE:<br><br>Bottom outlet nozzle for channel Easy 1 |              |    |  |
| DRAWN                                                                                                                            | LIL  |  |           |  | 02.11.22 |                |  |                                                                                       |                                                       |              |    |  |
| CHK'D                                                                                                                            | LMK  |  |           |  |          |                |  |                                                                                       |                                                       |              |    |  |
| APPV'D                                                                                                                           |      |  |           |  |          |                |  |                                                                                       |                                                       |              |    |  |
| MFG                                                                                                                              |      |  |           |  |          |                |  | ARTICLE:<br><br>6827-1                                                                |                                                       |              | A3 |  |
| Q.A                                                                                                                              |      |  |           |  |          | MATERIAL:      |  |                                                                                       |                                                       |              |    |  |
|                                                                                                                                  |      |  |           |  |          | Plastic        |  |                                                                                       |                                                       |              |    |  |
|                                                                                                                                  |      |  |           |  |          |                |  |                                                                                       |                                                       |              |    |  |
|                                                                                                                                  |      |  |           |  |          | WEIGHT: 55,9 g |  | SCALE: 1:2                                                                            |                                                       | SHEET 1 OF 1 |    |  |